

**In response to Christ's divine humanity,  
St. Dunstan's strives to seek, love, and serve God,  
welcoming all to:**

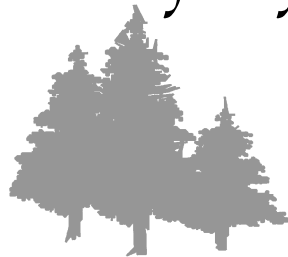
**+ Gather in worship**

**+ Serve people in need**

**+ Care for the environment**

**+ Listen and respond to each other**

*St. Dunstan's Episcopal Church*



*the Third Sunday after Pentecost  
June 13, 2010  
8:00 am & 10:00 am*

**WELCOME:** While you are here, you are one of us. If you are visiting, we look forward to meeting you. It will help us get to know you if you provide us with your contact information in the guest book near the entrance to the worship space.

This bulletin will guide you through the service. Words that appear in bold in the bulletin are said by the congregation in unison. "BCP" refers to the *Book of Common Prayer*. Music can be found in the *Hymnal 1982*. These books are located below the seat in front of you: the larger book is the *Hymnal 1982*, the smaller book with the cross on the front is the *Book of Common Prayer*. Service music marked with "S" can be found in the front part of the hymnal, before the hymns. If you have any questions during the service, feel free to ask someone sitting near you for assistance.

Children of all ages are welcome at our services. An area in the back of the nave (by the fireplace) is set aside for parents and their children. This area has books, activities and a rug for quiet learning and play. Parents are welcome to accompany their children in the nursery downstairs at any time.

*We invite you to use the following prayers in preparation for worship:*

**Gracious God, thank you for the community of St. Dunstan's and for calling us to be a part of this holy place. Help us to explore and clarify our identity as your people. May we listen with open minds to each other, to your creation and to you. Give us the grace to understand our part in your church's mission to restore all people to unity with God and each other in Christ. Please send your Holy Spirit to be a bridge from where we are to where you want us to be. Amen.**

**Almighty God, giver of every good gift: Look graciously on your Church, and so guide the minds of those who shall choose a rector for this parish, that we may receive a faithful pastor, who will care for your people and equip us for our ministries; through Jesus Christ our Lord. Amen.**

*Before the service begins, please turn off all cell phones, pagers, and any other devices that make noise.*

## The Holy Eucharist

### The Word of God

Hymn 410

*Praise, my soul, the King of heaven*

*Celebrant* Blessed be God: Father, Son, and Holy Spirit.

*People* **And blessed be his kingdom, now and for ever. Amen.**

*Celebrant* Holy God, Holy and Mighty, Holy Immortal One,

*People* **Have mercy upon us.**

*8:00 service said (3 times)*

*10:00 service sung*

Hymnal S-100

*Celebrant* The Lord be with you.

*People* **And also with you.**

*Celebrant* Let us pray.

Keep, O Lord, your household the Church in your steadfast faith and love, that through your grace we may proclaim your truth with boldness, and minister your justice with compassion; for the sake of our Savior Jesus Christ, who lives and reigns with you and the Holy Spirit, one God, now and for ever. **Amen.**

*Lector* A reading from 2 Samuel (11:26-12:10, 13-15).

When the wife of Uriah heard that her husband was dead, she made lamentation for him. When the mourning was over, David sent and brought her to his house, and she became his wife, and bore him a son. But the thing that David had done displeased the Lord, and the Lord sent Nathan to David. He came to him, and said to him, "There were two men in a certain city, the one rich and the other poor. The rich man had very many flocks and herds; but the poor man had nothing but one little ewe lamb, which he had bought. He brought it up, and it grew up with him and with his children; it used to eat of his meager fare, and drink from his cup, and lie in his bosom, and it was like a daughter to him. Now there came a traveler to the rich man, and he was loath to take one of his own flock or herd to prepare for the wayfarer who had come to him, but he took the poor man's lamb, and prepared that for the guest who had come to him." Then David's anger was greatly kindled against the man. He said to Nathan, "As the Lord lives, the man who has done this deserves to die; he shall restore the lamb fourfold, because he did this thing, and because he had no pity." Nathan said to David, "You are the man! Thus says the Lord, the God of Israel: I anointed you king over Israel, and I rescued you from the hand of Saul; I gave you your master's house, and your master's wives into your bosom, and gave you the house of Israel and of Judah; and if that had been too little, I would have added as much more. Why have you despised the word of the Lord, to do what is evil in his sight? You have struck down Uriah the Hittite with the sword, and have taken his wife to be your wife, and have killed him with the sword of the Ammonites. Now therefore the sword shall never depart from

your house, for you have despised me, and have taken the wife of Uriah the Hittite to be your wife." David said to Nathan, "I have sinned against the Lord." Nathan said to David, "Now the Lord has put away your sin; you shall not die. Nevertheless, because by this deed you have utterly scorned the Lord, the child that is born to you shall die." Then Nathan went to his house. The Lord struck the child that Uriah's wife bore to David, and it became very ill.

*Lector* The Word of the Lord.

*People* **Thanks be to God.**

*Lector* Let us read Psalm 32 responsively.

*The congregation reads the verses printed in bold.*

Happy are they whose transgressions are forgiven, \*  
and whose sin is put away!

**Happy are they to whom the Lord imputes no guilt, \*  
and in whose spirit there is no guile!**

While I held my tongue, my bones withered away, \*  
because of my groaning all day long.

**For your hand was heavy upon me day and night; \*  
my moisture was dried up as in the heat of summer.**

Then I acknowledged my sin to you, \*  
and did not conceal my guilt.

**I said, "I will confess my transgressions to the Lord." \*  
Then you forgave me the guilt of my sin.**

Therefore all the faithful will make their prayers to you in time of trouble; \*  
when the great waters overflow, they shall not reach them.

**You are my hiding-place; you preserve me from trouble; \*  
you surround me with shouts of deliverance.**

"I will instruct you and teach you in the way that you should go; \*  
I will guide you with my eye.

**Do not be like horse or mule, which have no understanding; \*  
who must be fitted with bit and bridle, or else they will not stay near you."**

Great are the tribulations of the wicked; \*  
but mercy embraces those who trust in the Lord.

**Be glad, you righteous, and rejoice in the Lord; \*  
shout for joy, all who are true of heart.**

*Lector* A reading from Galatians 2:15-21

We ourselves are Jews by birth and not Gentile sinners; yet we know that a person is justified not by the works of the law but through faith in Jesus Christ. And we have come to believe in Christ Jesus, so that we might be justified by faith in Christ, and not by doing the works of the law, because no one will be justified by the works of the law. But if, in our effort to be justified in Christ, we ourselves have been found to be sinners, is Christ then a servant of sin? Certainly not! But if I build up again the very things that I once tore down, then I demonstrate that I am a transgressor. For through the law I died to the law, so that I might live to God. I have been crucified

with Christ; and it is no longer I who live, but it is Christ who lives in me. And the life I now live in the flesh I live by faith in the Son of God, who loved me and gave himself for me. I do not nullify the grace of God; for if justification comes through the law, then Christ died for nothing.

*Lector* The Word of the Lord.

*People* **Thanks be to God.**

Hymn 495

*Hail, thou once-despised Jesus*

*Clergy* The Holy Gospel of our Lord Jesus Christ according to Luke (7:36-8:3).

*People* **Glory to you, Lord Christ.**

One of the Pharisees asked Jesus to eat with him, and he went into the Pharisee's house and took his place at the table. And a woman in the city, who was a sinner, having learned that he was eating in the Pharisee's house, brought an alabaster jar of ointment. She stood behind him at his feet, weeping, and began to bathe his feet with her tears and to dry them with her hair. Then she continued kissing his feet and anointing them with the ointment. Now when the Pharisee who had invited him saw it, he said to himself, "If this man were a prophet, he would have known who and what kind of woman this is who is touching him—that she is a sinner." Jesus spoke up and said to him, "Simon, I have something to say to you." "Teacher," he replied, "Speak." "A certain creditor had two debtors; one owed five hundred denarii, and the other fifty. When they could not pay, he canceled the debts for both of them. Now which of them will love him more?" Simon answered, "I suppose the one for whom he canceled the greater debt." And Jesus said to him, "You have judged rightly." Then turning toward the woman, he said to Simon, "Do you see this woman? I entered your house; you gave me no water for my feet, but she has bathed my feet with her tears and dried them with her hair. You gave me no kiss, but from the time I came in she has not stopped kissing my feet. You did not anoint my head with oil, but she has anointed my feet with ointment. Therefore, I tell you, her sins, which were many, have been forgiven; hence she has shown great love. But the one to whom little is forgiven, loves little." Then he said to her, "Your sins are forgiven." But those who were at the table with him began to say among themselves, "Who is this who even forgives sins?" And he said to the woman, "Your faith has saved you; go in peace." Soon afterwards he went on through cities and villages, proclaiming and bringing the good news of the kingdom of God. The twelve

were with him, as well as some women who had been cured of evil spirits and infirmities: Mary, called Magdalene, from whom seven demons had gone out, and Joanna, the wife of Herod's steward Chuza, and Susanna, and many others, who provided for them out of their resources.

*Clergy* The Gospel of the Lord.

*People* **Praise to you, Lord Christ.**

The Sermon

The Rev. Bob Lambert

The Nicene Creed

BCP p. 358

The Prayers of the People: Form VI

BCP p. 392

The Confession

BCP p. 393

The Peace

BCP p. 360

## The Holy Communion

The Offering

*The ushers bring forward the offerings of bread and wine. The people stand while the offerings are presented and placed on the Altar.*

Anthem

Summer Singers

The Great Thanksgiving

BCP p. 361

Lift up your hearts

*8:00 service said*

BCP p. 361

*10:00 service sung*

Hymnal S-120

Holy, holy, holy Lord

*8:00 service said*

BCP p. 362

*10:00 service sung*

Hymnal S-124

Eucharistic Prayer A

BCP p. 362

*Celebrant* As our Savior Christ has taught us, we now pray,

**Our Father in heaven, hallowed be your Name,**

**your kingdom come, your will be done, on earth as in heaven.**

**Give us today our daily bread.**

**Forgive us our sins, as we forgive those who sin against us.**

**Save us from the time of trial, and deliver us from evil.**

**For the kingdom, the power, and the glory are yours, now and for ever. Amen.**

The Breaking of the Bread *8:00 service* *silence*

*10:00 service* *Christ Our Passover*

Hymnal S-154

*Celebrant* The Gifts of God for the People of God.

*The people come forward to receive the Body and Blood of Christ. You may receive the Sacrament in the form of Bread or Wine only. If you want neither, you are welcome to come forward for a blessing. To indicate that you do not wish to receive Bread or Wine cross your arms on your chest when the minister approaches.*

Hymn *Send Me, Lord*  
*The congregation sings the responses indicated in bold.*

1. *Call* Send me, Lord  
*Response* **Send me, Jesus, Send me, Jesus,  
Send me, Jesus, Send me, Lord.**
2. *Call* Lead me, Lord  
*Response* **Lead me, Jesus**
3. *Call* Fill me, Lord  
*Response* **Fill me, Jesus**

Words: South African, © 1984 Utryck, admin., Walton Music Corp.  
All rights reserved. Reprinted under OneLicense.net #A-717994.

Post Communion Prayer BCP p. 365

Blessing

Hymn 590 *O Jesus Christ, may grateful hymns be rising*

Dismissal  
*People* **Thanks be to God.**

Thank you for worshiping with us this morning.  
This bulletin is our gift to you to aid you in your prayer and reflection this week.  
If you choose not to take it home with you, you may leave it on the shelf  
outside the nave and it will be recycled.

*servicing today*

**Altar Guild:** Ginny DeGolier; **Tellers:** George Ott, Mary Ann Fraley

**8:00: MC:** Joanne Reis; **Acolyte:** ; **Lector:** Gail Jordan; **Usher:**

**10:00: Deacon:** The Rev. Sybil Robinson; **M.C.:** Mary Ann Fraley; **Acolyte:** Michael Sharpe;  
**Chalice:** Ginny DeGolier; **Lectors:** Claudia Miran, Mary Ann Fraley; **Ushers:** Jim & Sue  
Hindle; **Coffee Hour:** Ott

**Today's flowers** are given to the glory of God by Helen Lackore in thanksgiving for Jim's birthday

*Prayer List*

**Our prayers** are asked for Shirley; Betty; Mike; Sharon, Ann & Jordan; Angie; Jim III; Kathy.

**We pray for those in the military and their families:** Tom, Dario, Holly, Justin, Erik, Jeff, Bryan, Joseph, Jeff, Sam.

**We give thanks** for rain and sunshine.

**We pray** for St. Francis of Assisi, our partner church in Johannesburg, South Africa. We pray for its clergy and laity and its outreach to those with HIV and AIDS

**Diocesan Cycle of Prayer:** Pray for the Parishes of St. Mary, Dousman, and St. John in the Wilderness, Elkhorn.

**Anglican Cycle of Prayer:** Pray for The Anglican Church of the Province of Myanmar (Burma) The Most Revd Stephen Than Myint Oo Archbishop of Myanmar and Bishop of Yangon

**Weekly Prayer:** *For the Good use of leisure*

O God, in the course of this busy life, give us times of refreshment and peace; and grant that we may so use our leisure to rebuild our bodies and renew our minds, that our spirits may be opened to the goodness of your creation;

**Next Week's Readings:** Isaiah 65:1-9; Psalm 22:18-27; Galatians 3:23-29; Luke 8:26-39

*St. Dunstan's Episcopal Church*

6205 University Ave., Madison, WI 53705

Phone: 238-2781

website: [www.stdunstans.com](http://www.stdunstans.com)

The people of St. Dunstan's, ministers

The Rt. Rev. Steven Miller, Bishop of Milwaukee

The Rev. Bob Lambert, Interim Rector

Elizabeth Wroblewski, Parish Administrator

Martin Ganschow, Music Ministries Leader

Valerie McAuliffe, Senior Warden

Shirley Laedlein, Junior Warden



*Hymn Board*

*All music can be found in the Hymnal 1982. Service music marked with "S" is located in the front part of the hymnal, before the hymns.*

**Processional Hymn** **Hymnal 410**

**Song of Praise** **Hymnal S-100**

**Sequence Hymn** **Hymnal 495**

**Lift Up Your Hearts** **Hymnal S-120**

**Holy, holy, holy Lord** **Hymnal S-124**

**Christ Our Passover** **Hymnal S-154**

**Communion Hymn** *(inside bulletin)*

**Closing Hymn** **Hymnal 590**