

St. Dunstan's Episcopal Church



the fourth Sunday of Lent
March 14, 2010
7:30 am & 10:00 am

WELCOME: While you are here, you are one of us. If you are visiting, we look forward to meeting you. It will help us get to know you if you provide us with your contact information in the guest book near the entrance to the worship space.

This bulletin will guide you through the service. Words that appear in bold in the bulletin are said by the congregation in unison. "BCP" refers to the *Book of Common Prayer*. Music can be found in the *Hymnal 1982*. These books are located below the seat in front of you: the larger book is the *Hymnal 1982*, the smaller book with the cross on the front is the *Book of Common Prayer*. Service music marked with "S" can be found in the front part of the hymnal, before the hymns. If you have any questions during the service, feel free to ask someone sitting near you for assistance.

Children of all ages are welcome at our services. An area in the back of the nave (by the fireplace) is set aside for parents and their children. This area has books, activities and a rug for quiet learning and play. From 9:50 am-11:15 am child care is available for infants and young children in the chapel meeting room. Parents are welcome to accompany their children in the nursery downstairs at any time.

We invite you to use the following prayer in preparation for worship:

Gracious God, thank you for the community of St. Dunstan's and for calling us to be a part of this holy place. Help us to explore and clarify our identity as your people. May we listen with open minds to each other, to your creation and to you. Give us the grace to understand our part in your church's mission to restore all people to unity with God and each other in Christ. Please send your Holy Spirit to be a bridge from where we are to where you want us to be. Amen.

Before the service begins, please turn off all cell phones, pagers, and any other devices that make noise.

The Holy Eucharist

The ministers enter in silence.

Celebrant Bless the Lord who forgives all our sins;

BCP p. 351

People **His mercy endures for ever.**

Confession

BCP p. 352

Lord, have mercy upon us *7:30 service said*
10:00 service sung

BCP p. 356
Hymnal S-91

The Word of God

Celebrant The Lord be with you.

People **And also with you.**

Celebrant Let us pray.

Gracious Father, whose blessed Son Jesus Christ came down from heaven to be the true bread which gives life to the world: Evermore give us this bread, that he may live in us, and we in him; who lives and reigns with you and the Holy Spirit, one God, now and for ever. **Amen.**

Lector A reading from Joshua (5:9-12).

The Lord said to Joshua, “Today I have rolled away from you the disgrace of Egypt.” And so that place is called Gilgal to this day. While the Israelites were camped in Gilgal they kept the passover in the evening on the fourteenth day of the month in the plains of Jericho. On the day after the passover, on that very day, they ate the produce of the land, unleavened cakes and parched grain. The manna ceased on the day they ate the produce of the land, and the Israelites no longer had manna; they ate the crops of the land of Canaan that year.

Lector The Word of the Lord.

People **Thanks be to God.**

Lector Let us read Psalm 32 in unison.

**Happy are they whose transgressions are forgiven, *
and whose sin is put away!**

**Happy are they to whom the Lord imputes no guilt, *
and in whose spirit there is no guile!**

**While I held my tongue, my bones withered away, *
because of my groaning all day long.**

**For your hand was heavy upon me day and night; *
my moisture was dried up as in the heat of summer.**

**Then I acknowledged my sin to you, *
and did not conceal my guilt.**

**I said, “I will confess my transgressions to the Lord.” *
Then you forgave me the guilt of my sin.**

**Therefore all the faithful will make their prayers to you in time of trouble; *
when the great waters overflow, they shall not reach them.**

**You are my hiding-place; you preserve me from trouble; *
you surround me with shouts of deliverance.**

“I will instruct you and teach you in the way that you should go; *

I will guide you with my eye.

Do not be like horse or mule, which have no understanding; *

who must be fitted with bit and bridle, or else they will not stay near you.”

Great are the tribulations of the wicked; *

but mercy embraces those who trust in the Lord.

Be glad, you righteous, and rejoice in the Lord; *

shout for joy, all who are true of heart.

Lector A reading from 2 Corinthians (5:16-21).

From now on, therefore, we regard no one from a human point of view; even though we once knew Christ from a human point of view, we know him no longer in that way. So if anyone is in Christ, there is a new creation: everything old has passed away; see, everything has become new! All this is from God, who reconciled us to himself through Christ, and has given us the ministry of reconciliation; that is, in Christ God was reconciling the world to himself, not counting their trespasses against them, and entrusting the message of reconciliation to us. So we are ambassadors for Christ, since God is making his appeal through us; we entreat you on behalf of Christ, be reconciled to God. For our sake he made him to be sin who knew no sin, so that in him we might become the righteousness of God.

Lector The Word of the Lord.

People **Thanks be to God.**

Hymn 181

Awake and sing the song

Clergy The Holy Gospel of our Lord Jesus Christ according to Luke 15:1-3, 11b-32.

People **Glory to you, Lord Christ.**

Now all the tax collectors and sinners were coming near to listen to him. And the Pharisees and the scribes were grumbling and saying, “This fellow welcomes sinners and eats with them.” So he told them this parable: “There was a man who had two sons. The younger of them said to his father, ‘Father, give me the share of the property that will belong to me.’ So he divided his property between them. A few days later the younger son gathered all he had and traveled to a distant country, and there he squandered his property in dissolute living. When he had spent everything, a severe famine took place throughout that country, and he began to be in need. So he went and hired himself out to one of the citizens of that country, who sent him to his fields to feed the pigs. He would gladly have filled himself with the pods that the pigs were eating; and no one gave him anything. But when he came to himself he said, ‘How many of my father’s hired hands have bread enough and to spare, but here I am dying of hunger! I will get up and go to my father, and I will say to him, “Father, I have sinned against heaven and before you;

I am no longer worthy to be called your son; treat me like one of your hired hands.” So he set off and went to his father. But while he was still far off, his father saw him and was filled with compassion; he ran and put his arms around him and kissed him. Then the son said to him, ‘Father, I have sinned against heaven and before you; I am no longer worthy to be called your son.’ But the father said to his slaves, ‘Quickly, bring out a robe—the best one—and put it on him; put a ring on his finger and sandals on his feet. And get the fatted calf and kill it, and let us eat and celebrate; for this son of mine was dead and is alive again; he was lost and is found!’ And they began to celebrate. “Now his elder son was in the field; and when he came and approached the house, he heard music and dancing. He called one of the slaves and asked what was going on. He replied, ‘Your brother has come, and your father has killed the fatted calf, because he has got him back safe and sound.’ Then he became angry and refused to go in. His father came out and began to plead with him. But he answered his father, ‘Listen! For all these years I have been working like a slave for you, and I have never disobeyed your command; yet you have never given me even a young goat so that I might celebrate with my friends. But when this son of yours came back, who has devoured your property with prostitutes, you killed the fatted calf for him!’ Then the father said to him, ‘Son, you are always with me, and all that is mine is yours. But we had to celebrate and rejoice, because this brother of yours was dead and has come to life; he was lost and has been found.’”

Clergy The Gospel of the Lord.
People **Praise to you, Lord Christ.**

The Sermon	The Rev. Bob Lambert
The Nicene Creed	BCP p. 358
The Prayers of the People: Form II	BCP p. 385
The Peace	BCP p. 360

The Holy Communion

The Offering	
<i>The ushers bring forward the offerings of bread and wine. The people stand while the offerings are presented and placed on the Altar.</i>	
Anthem	<i>Lead Me Lord</i>
The Great Thanksgiving	BCP p. 372
Lift up your hearts	7:30 service said BCP p. 372 10:00 service sung Hymnal S-120
Holy, holy, holy Lord	7:30 service said BCP p. 373 10:00 service sung Hymnal S-129

Eucharistic Prayer D	BCP p. 373
The Lord’s Prayer (<i>contemporary</i>)	BCP p. 364
The Breaking of the Bread	7:30 service <i>silence</i> 10:00 service <i>Christ Our Passover</i>
<i>Celebrant</i> The Gifts of God for the People of God.	Hymnal S-156

The people come forward to receive the Body and Blood of Christ. You may receive the Sacrament in the form of Bread or Wine only. If you want neither, you are welcome to come forward for a blessing. You may indicate that you do not wish to receive Bread or Wine by crossing your arms on your chest when the minister approaches.

Hymn *On Eagle’s Wings*

The choir will sing the verses, and join the congregation in singing the following refrain.

**And he will raise you up on eagle’s wings,
bear you on the breath of dawn,
make you to shine like the sun,
and hold you in the palm of his hand.**

Text based on Psalm 91, by Michael Joncas
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Post Communion Prayer	BCP p. 365
Blessing	
Hymn 334	<i>Praise the Lord, rise up rejoicing</i>
Dismissal	
<i>People</i> Thanks be to God.	

serving today

Altar Guild: Ginny DeGolier; **Tellers:** George Ott, Bernice Mason; **Child care:** Dianne McCoy

7:30: MC: Patti Brennan; **Acolyte:** Tracy Will; **Lector:** Gail Jordan; **Usher:** TBD

10:00: Assisting Deacon: The Rev. Sybil Robinson; **M.C.:** Peter Hewson; **Acolytes:** Rachel Hilgers, Isioma Enwemwa; **Chalice:** Susan Fiore; **Lectors:** Avril Hanson, Mary Ann Fraley; **Ushers:** The Jim & Sue Hindle; **Coffee Hour:** Jeanie Dallia, Laura Bloomenkranz

Prayer List

Our prayers are asked for are asked for Jim; Bill; David & Norma; Darrell; Sharon; Mykos; Norly & Aniece; Gert; Bert; Noreen.

We pray for the victims of earthquakes and other natural disasters.

We pray for the following soldiers and their families: Joel, Tom, Dario, Holly, Justin, Erik, Jeff, Bryan, Joseph, Jeff

We give thanks for hope for the future.

We pray for St. Francis of Assisi, our partner church in Johannesburg, South Africa. We pray for its clergy and laity and its outreach to those with HIV and AIDS

Diocesan Cycle of Prayer: Pray for the parishes of St. Mark, Beaver Dan and St. Paul, Beloit.

Anglican Cycle of Prayer: Pray for for The Church of the Province of the Indian Ocean, The Most Revd Gerald James (Ian) Ernest Archbishop, Province of the Indian Ocean & Bishop of Mauritius

Weekly Prayer:*For the Future of the Human Race*

O God our heavenly Father, you have blessed us and given us dominion over all the earth: Increase our reverence before the mystery of life; and give us new insight into your purposes for the human race, and new wisdom and determination in making provision for its future in accordance with your will; through Jesus Christ our Lord. Amen.

—*The Book of Common Prayer*, p. 828

Next Week's Readings: Joshua 5:9-12; Psalm 32; 2 Corinthian 5:16-21; Luke 15:1-3, 11b-32

Thank you for worshiping with us this morning.
This bulletin is our gift to you to aid you in your prayer and reflection this week.
If you choose not to take it home with you, you may leave it on the shelf
outside the nave and it will be recycled.

Hymn Board

*All music can be found in the Hymnal 1982.
Service music marked with "S" is located in the
front part of the hymnal, before the hymns.*

Processional Hymn	Hymnal
Song of Praise	Hymnal S-91
Sequence Hymn	Hymnal 181
Offertory Hymn	Hymnal
Lift Up Your Hearts	Hymnal S-120
Holy, holy, holy Lord	Hymnal S-129
Christ Our Passover	Hymnal S-156
Communion Hymn	<i>(inside bulletin)</i>
Closing Hymn	Hymnal 334

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Phone: 238-2781; website: www.stdunstans.com

The people of St. Dunstan's, ministers

The Rt. Rev. Steven Miller, Bishop of Milwaukee

The Rev. Bob Lambert, Interim Rector

Elizabeth Wroblewski, Parish Administrator

Martin Ganschow, Music Ministries Leader

Valerie McAuliffe, Senior Warden; Shirley Laedlein, Junior Warden

